

# Simile Riddles Examples

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The Delphic Oracle, Its Responses and Operations, with a Catalogue of Responses  
Joseph Eddy Fontenrose  
1978-01-01 "The Oracle at Delphi: The oracle at Delphi is a figure of great historical importance that was, and still is, shrouded in

mystery. She spoke for the god Apollo and answered questions for the Greeks and foreign inquirers about colonization, religion, and power. By her statements Delphi was made a wealthy and powerful city-state. The oracle was at the height of power around 1600

B.C. when Greece was colonizing the Mediterranean and Black Seas (Hale), but was stationed in Delphi from 1400 B.C. to 381 A.D.(Roach). Despite her long tenure it is still debated today how she received the words from Apollo, whether by hallucination or suggestion."--

[Http://www.coastal.edu/shes2art/delphi2/misc-essays/oracle\\_of\\_delphi.html](http://www.coastal.edu/shes2art/delphi2/misc-essays/oracle_of_delphi.html).

#### The Riddle in the Poem

Živilė Gimbutas 2004 The Riddle in the Poem is a study of the ramifications of riddles and riddle elements in the context of selected twentieth-century poetry. It includes works by Francis Ponge, Wallace Stevens, Richard Wilbur, Rainer M. Rilke, and Henrikas Radauskas. This book enlarges the scope of the riddle as a "root of lyric" by connecting it with the

folkloric concept of "riddling," essentially a question and answer series, and by tracing the influence of the root in poetic methodology. The Riddle in the Poem may be defined as an attempt to advance the notion, which has been discussed in previous folkloric and literary studies, that riddles at the roots of lyrics manifest themselves in various ways.

#### **Metaphor II** 1990-01-01

Metaphor, though not now the scholarly "mania" it once was, remains a topic of great interest in many disciplines albeit with interesting shifts in emphasis. Warren Shibbes' Metaphor: An Annotated Bibliography and History (Bloomington, Ind. 1971) recorded the initial interest. Then Metaphor: A Bibliography of Post-1970 Publications, published by John

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Benjamins, continued the record through the mania years up to 1985 when writings proliferated as metaphor was seen to be a fundamental category in human thought and language. Five years later, there is a need for a report on the newest thinking and tendencies in the field. This need is fulfilled by *Metaphor II* which offers a comprehensive view of information which would otherwise remain scattered throughout a numbing plethora of resources, including many sometimes-hard-to-find publications from Eastern Europe. *Metaphor II* systematically collects references of books, articles and papers published between 1985 and May 1990, and includes for completeness corrections and additions to the earlier bibliographies. Abstracts are given for

many of the titles, while four indices (disciplines, semantic fields, metaphor theory and names) multiply the number of access points to the information.

*Metaphor, Allegory, and the Classical Tradition*

G. R. Boys-Stones

2003-03-20 According to the theoretical accounts which survive in the rhetorical handbooks of antiquity, allegory is extended metaphor, or an extended series of metaphors. This volume provides a critical discussion of ancient definitions of allegory and metaphor as merely ornamental 'tropes'. They examine metaphor and allegory from a variety of perspectives and compare theory with ancient literary practice.

*Music and Riddle Culture in the Renaissance*

Katelijne Schiltz

2015-04-23 The culture of the enigmatic from

Classical Antiquity to the Renaissance --  
Devising musical riddles in the Renaissance --  
The reception of the enigmatic in music theory -- Riddles visualised.

Metaphor and Imagery in Persian Poetry Ali

Asgar Seyed-Gohrab  
2011-10-14 This volume contains ten chapters on Persian metaphors, tropes, rhetorical figures, and poetic forms and genres, by some of the world's foremost scholars in the field of classical Persian poetry.

*Will There Really Be a Morning?* Fred Sedgwick  
2013-10-23 This is a book about the power of poetry to speak about the central themes of what it is to be a human being. The first part is an anthology of specially selected poems. The second part provides detailed notes for teachers on how to

use these poems in the classroom. The poems in the book are about morality: how we get on, or don't get on, with each other; how we feel when we are alone; the destruction of the world we live in; childhood; celebration; fear; death; and mystery. Sharing these poems helps us to understand ourselves, and to express ourselves. The poems are selected to help to break down the barriers between curriculum subjects, and to be especially useful for religious education and personal, social and moral education. There is a mixture of the classic, the traditional and the new here, but all of the selected poems show the true power of poetry to express feelings about things that matter.

**Meaning and Truth in African Philosophy**

Grivas Muchineripi

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Kayange 2018-11-23 This book offers a new way of doing African philosophy by building on an analysis of the way people talk. The author bases his investigation on the belief that traditional African philosophy is hidden in expressions used in ordinary language. As a result, he argues that people are engaging in a philosophical activity when they use expressions such as taboos, proverbs, idioms, riddles, and metaphors. The analysis investigates proverbs using the ordinary language approach and Speech Act theory. Next, the author looks at taboos using counterfactual logic, which studies the meaning of taboo expressions by departing from a consideration of their structure and use. He argues that the study of these figurative

expressions using the counterfactual framework offers a particular understanding of African philosophy and belief systems. The study also investigates issues of meaning and rationality departing from a study on riddles, explores conceptual metaphors used in conceptualizing the notion of politics in modern African political thought, and examines language and marginalization of women and people with disabilities. The book differs from other works in African philosophy in the sense that it does not claim that Africans have a philosophy as is commonly done in most studies. Rather, it reflects and unfolds philosophical elements in ordinary language use. The book also builds African Conception of beauty and truth through the study of language.

**Unriddling the Exeter Riddles** Patrick J. Murphy 2011-03-21 The vibrant and enigmatic Exeter Riddles (ca. 960–980) are among the most compelling texts in the field of medieval studies, in part because they lack textually supplied solutions. Indeed, these ninety-five Old English riddles have become so popular that they have even been featured on posters for the London Underground and have inspired a sculpture in downtown Exeter. Modern scholars have responded enthusiastically to the challenge of solving the Riddles, but have generally examined them individually. Few have considered the collection as a whole or in a broader context. In this book, Patrick Murphy takes an innovative approach, arguing that in order to understand the Riddles

more fully, we must step back from the individual puzzles and consider the group in light of the textual and oral traditions from which they emerged. He offers fresh insights into the nature of the Exeter Riddles' complexity, their intellectual foundations, and their lively use of metaphor. *Handbook for the Study of the Historical Jesus (4 Vols)* Tom Holmén 2010-12-01 With ca. 120 articles from ca. 100 writers from ca. 20 countries, this publication forms a repository where students and scholars can readily get to know their way around the breadth of recent research on the historical Jesus. *An Anthropology of Puzzles* Marcel Danesi 2020-05-15 An Anthropology of Puzzles argues that the human brain is a "puzzling

organ" which allows humans to literally solve their own problems of existence through puzzle format. Noting the presence of puzzles everywhere in everyday life, Marcel Danesi looks at puzzles in society since the dawn of history, showing how their presence has guided large sections of human history, from discoveries in mathematics to disquisitions in philosophy. Danesi examines the cognitive processes that are involved in puzzle making and solving, and connects them to the actual physical manifestations of classic puzzles. Building on a concept of puzzles as based on Jungian archetypes, such as the river crossing image, the path metaphor, and the journey, Danesi suggests this could be one way to

understand the public fascination with puzzles. As well as drawing on underlying mental archetypes, the act of solving puzzles also provides an outlet to move beyond biological evolution, and Danesi shows that puzzles could be the product of the same basic neural mechanism that produces language and culture. Finally, Danesi explores how understanding puzzles can be a new way of understanding our human culture.

The Poetics of Transubstantiation

Douglas Burnham

2017-03-02 The essays in this collection explore the concept of 'transubstantiation', its adaptations and transformations in English and European culture from the Elizabethans to the twentieth century. Favoring an

interartistic and comparative perspective, a wide range of critical approaches, from the philosophical to the semiological, from cultural materialism to gender and queer studies, are brought to bear on authors ranging from Descartes, Shakespeare and Joyce, to Macpherson, Madox Ford, and Winterson, as well as on contemporary sculpture and an Italian adaptation of Conrad for the screen in an unusually comic vein. The volume, edited by Douglas Burnham of Staffordshire University and by Enrico Giaccherini of Pisa University, will be of interest to those concerned with the cultural history of Christianity and with the remarkable critical and theoretical insights generated by contemporary approaches to this traditional

theme.

Metaphor and the Ancient Novel Stephen Harrison

2005 This thematic fourth Supplementum to Ancient Narrative, entitled Metaphor and the Ancient Novel, is a collection of revised versions of papers originally read at the Second Rethymnon International Conference on the Ancient Novel (RICAN 2) under the same title, held at the University of Crete, Rethymnon, on May 19-20, 2003. Though research into metaphor has reached staggering proportions over the past twenty-five years, this is the first volume dedicated entirely to the subject of metaphor in relation to the ancient novel. Not every contributor takes into account theoretical discussions of metaphor, but the usefulness of every single paper lies in the fact that they

explore actual texts while sometimes theorists tend to work out of context.

**Encyclopedia of American Folklife** Simon J Bronner

2015-03-04 American folklife is steeped in world cultures, or invented as new culture, always evolving, yet often practiced as it was created many years or even centuries ago. This fascinating encyclopedia explores the rich and varied cultural traditions of folklife in America - from barn raisings to the Internet, tattoos, and Zydeco - through expressions that include ritual, custom, crafts, architecture, food, clothing, and art. Featuring more than 350 A-Z entries, "Encyclopedia of American Folklife" is wide-ranging and inclusive. Entries cover major cities and urban centers; new and

established immigrant groups as well as native Americans; American territories, such as Guam and Samoa; major issues, such as education and intellectual property; and expressions of material culture, such as homes, dress, food, and crafts. This encyclopedia covers notable folklife areas as well as general regional categories. It addresses religious groups (reflecting diversity within groups such as the Amish and the Jews), age groups (both old age and youth gangs), and contemporary folk groups (skateboarders and psychobillies) - placing all of them in the vivid tapestry of folklife in America. In addition, this resource offers useful insights on folklife concepts through entries such as "community and group"

and "tradition and culture." The set also features complete indexes in each volume, as well as a bibliography for further research.

*Enigmas and Riddles in Literature* Eleanor Cook 2006-02-16 A wide-ranging and original study on how enigmas and riddles work in literature.

Philippine Studies 1994  
**The Riddle of the World**  
Barbara Hannan 2009 This book is an introduction to the philosophy of Arthur Schopenhauer, written in a lively, personal style. Hannan emphasizes the peculiar inconsistencies and tensions in Schopenhauer's thought-- he was torn between idealism and realism, and between denial and affirmation of the individual will. In addition to providing a useful summary of Schopenhauer's main

ideas, Hannan connects Schopenhauer's thought with ongoing debates in philosophy. According to Hannan, Schopenhauer was struggling half-consciously to break altogether with Kant and transcendental idealism; the anti-Kantian features of Schopenhauer's thought possess the most lasting value. Hannan defends panpsychist metaphysics of will, comparing it with contemporary views according to which causal power is metaphysically basic. Hannan also defends Schopenhauer's ethics of compassion against Kant's ethics of pure reason, and offers friendly amendments to Schopenhauer's theories of art, music, and "salvation." She also illuminates the deep connection between Schopenhauer and the early Wittgenstein, as well as Schopenhauer's

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influence on  
existentialism and  
psychoanalytic thought.  
**Lyric Wonder** James  
Biester 2019-05-15 James  
Biester sees the shift  
in late Elizabethan  
England toward a witty,  
rough, and obscure lyric  
style—metaphysical wit  
and strong lines—as a  
response to the  
heightened cultural  
prestige of wonder. That  
same prestige was  
demonstrated in the  
search for strange  
artifacts and animals to  
display in the wonder-  
cabinets of the period.  
By embracing the genres  
of satire and epigram,  
poets of the Elizabethan  
court risked their  
chances for political  
advancement, exposing  
themselves to the danger  
of being classified  
either as malcontents or  
as jesters who lacked  
the gravitas required of  
those in power. John  
Donne himself recognized  
both the risks and

benefits of adopting  
the 'admirable' style, as  
Biester shows in his  
close readings of the  
First and Fourth  
Satyres. Why did  
courtier-poets adopt  
such a dangerous form of  
self-representation? The  
answer, Biester  
maintains, lies in an  
extraordinary confluence  
of developments in both  
poetics and the  
interpenetrating spheres  
of the culture at large,  
which made the pursuit  
of wonder through style  
unusually attractive,  
even necessary. In a  
postfeudal but still  
aristocratic culture, he  
says, the ability to  
astound through language  
performed the validating  
function that was once  
supplied by the ability  
to fight. Combining the  
insights of the new  
historicism with  
traditional literary  
scholarship, Biester  
perceives the rise of  
metaphysical style as a

social as well as aesthetic event.  
*Cloth as Metaphor: (Re)Reading the Adinkra Cloth* G. F. Kojo Arthur  
2017-11-30 Adinkra symbols visually integrate striking aesthetic power, evocative language, mathematical structures and philosophical concepts. The book views the Adinkra cloth symbols as a writing system. It develops themes from the texts encoded in the proverbs, stories, and maxims associated with the symbols. The themes covered include Akan cosmology, social and political organization, social and ethical values, economics, and Akan knowledge systems. Perhaps the most modern and certainly one of the most comprehensive works on Adinkra (Oluwatoyin Adepoju).

Humor in the Gospels  
Terri Bednarz 2015-05-05

Humor in the Gospels offers a comprehensive history of the various scholarly approaches to the study of humor in the Gospels over the past 150 years. It explores the barriers, insights, and advances in the field of biblical humor and offers an extensive bibliography for further study.  
*Orature and Yoruba Riddles* A. Akinyeme  
2016-02-09 Orature and Yorùbá Riddles takes readers into the hitherto unexplored undercurrents of riddles in Africa. Because of its oral and all too often ephemeral nature, riddles have escaped close scrutiny from scholars. The strength of the Yorùbá as the focus of this study is impressive indeed: a major ethnic group in Africa, with established connections with the black diaspora in North America and the

Caribbean; a rich oral and written culture; a large and diverse population; and an integrated rural-urban society. The book is divided into six chapters for readers' convenience. When read in sequence, the book provides a comprehensive, holistic sense of Yorùbá creativity where riddles are concerned. At the same time, the book is conceived in a way that each chapter could be read individually. Therefore, those readers seeking understanding of a specific type of riddle may target a single chapter appearing most relevant to her/his curiosity.

*Metaphor in Zulu* Eric Hermanson 2006-09-01

This study examines metaphor in Zulu in the light of conceptual metaphor theory from the perspective of a Bible translator. It then

considers the possibility of translating Biblical Hebrew metaphor into Zulu. Selected Hebrew metaphors in the Book of Amos are analysed according to conceptual metaphor theory and compared with the conceptual metaphor analysis of the corresponding verses in existing Zulu translations, thereby increasing the empirical basis of the theory, and showing that it is valid for the study of both Biblical Hebrew and Zulu and a useful tool for translators.

Image and Concept Olga Freidenberg 2006-03-07  
First published in 1997. Routledge is an imprint of Taylor & Francis, an informa company.

Proverbs in African Orature Ambrose Adikamkwu Monye 2008-03  
Proverbs in African Orature examines how preliterate Africans

handle oral literacy criticism of their proverbs. The study demonstrates that Africans employ literary styles and strategies in speaking their proverbs. It also shows that the notion and practice of literary aesthetics are indigenous to African peoples. In studying these proverbs, the author goes beyond mere translation or contextual analysis and employs a new empirical approach. The approach involves the researcher recording live scenes of proverb use, appreciation, and criticism by the people of Aniocha in Delta State, Nigeria. By examining the literary background and the present study, the author demonstrates that scholars have indeed recognized the need for this new approach but have not yet tried it. Monye is the first. The

author also situates proverbs in the context of other African oral forms, drawing copious examples from the Anoicha Igbo people. This study and analysis reveals that Anoicha proverbs have literary value and that the people apply their folk critical canons in the appreciation and criticism of these proverbs. Proverbs in African Orature is a highly appropriate work for African Studies scholars, especially those focusing on oral literature.

**Descriptive Writing, Grades 3-5 (Meeting Writing Standards Series)**

Kimberly A. Williams 2000-06-01  
*Nonsense and Meaning in Ancient Greek Comedy*  
Stephen E. Kidd 2014-06-12  
This book examines the concept of 'nonsense' in ancient Greek thought and uses it to explore the

comedies of the fifth and fourth centuries BCE. If 'nonsense' (phluaria, lēros) is a type of language felt to be unworthy of interpretation, it can help to define certain aspects of comedy that have proved difficult to grasp. Not least is the recurrent perception that although the comic genre can be meaningful (i.e. contain political opinions, moral sentiments and aesthetic tastes), some of it is just 'foolery' or 'fun'. But what exactly is this 'foolery', this part of comedy which allegedly lies beyond the scope of serious interpretation? The answer is to be found in the concept of 'nonsense': by examining the ways in which comedy does not mean, the genre's relationship to serious meaning (whether it be political, aesthetic, or moral) can be viewed in a clearer

light.

**The Curious History of the Riddle** Marcel Danesi  
2020-05-26 Part history book, part puzzle book, The Curious History of the Riddle is fully illustrated with over 250 riddles interspersed throughout the text for solving, so get ready to put on your thinking cap! The Curious History of the Riddle investigates the fascinating origin and history of the riddle, from the very first riddle (the Riddle of the Sphinx) to the twenty-first century, with riddles found in pop culture, including movies, books, and video games. Riddles are ageless, timeless, and so common that we hardly ever reflect upon what they are and how they originated. Riddles come in all languages and from all eras of human history, making them a truly "curious" history.

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In *The Curious History of the Riddle*, puzzle expert Marcel Danesi delves deep into the riddle's origin and offers a concise snapshot of riddles throughout time—from the Riddle of the Sphinx, to the riddles in Benjamin Franklin's *Poor Richard's Almanack* and Lewis Carroll's *Alice* books, to those found in the *Harry Potter* and *Lord of the Rings* book series, and much more—covering these fascinating topics: Ancient riddles Medieval riddles Riddles in the Renaissance Riddles as part of leisure culture Riddles in literature Riddles in popular culture Rebuses as visual riddles The *Puzzlecraft* series from Wellfleet Press tackles some of the greatest conundrums of our time. Learn how to navigate the world's trickiest mazes, solve the most

complex crosswords, and finally get the answer to “Why is a raven like a writing desk?” Follow literature's most famous detective, Sherlock Holmes, as he guides you through hundreds of challenging cross-fitness brain exercises inspired by his most popular cases and adventures. You can also train your memory to perform better and learn the meanings behind your own personality traits or the traits of others. These handy and portable paperbacks are sized perfectly to travel, whether on vacation or just for your daily commute. The intricately designed covers and bold colors will capture your attention as much as the engaging content inside. Other titles in the series include: *The Curious History of Mazes*; *The Curious History of the Crossword*; *Escape from*

Sherlock Holmes;  
Sherlock Holmes Puzzles:  
Code Breakers; Sherlock  
Holmes Puzzles: Math &  
Logic Games; Sherlock  
Holmes Puzzles: Visual  
Puzzles; Sherlock Holmes  
Puzzles: Lateral Brain  
Teasers; Solving  
Sherlock Homes; Solving  
Sherlock Holmes Volume  
II; Maximize Your  
Memory; and The Book of  
Personality Tests.

**Riddles** Annikki Kaivola-  
Bregenhøj 2001-01-01  
Riddles are a journey  
into a fascinating world  
rich in delightful  
metaphors and ambiguity.  
This book is based on  
material drawn from all  
over the world and  
analyses both  
traditional true riddles  
and contemporary joking  
questions. It introduces  
the reader to different  
riddling situations and  
the many functions of  
riddles, wich vary from  
education to teasing,  
and from defusing a  
heated situation to

entertainment. In  
addition to providing a  
survey of international  
riddle scholarship, the  
book has a comprehensive  
bibliography with  
suggestions for further  
reading.

The Natural World in the  
Exeter Book Riddles

Corinne Dale 2017 An  
investigation of the  
non-human world in the  
Exeter Book riddles,  
drawing on the exciting  
new approaches of eco-  
criticism and eco-  
theology.

*Folklore* Thomas A. Green  
1997 Designed for  
students, scholars, and  
general readers, this  
work focuses on folklore  
forms and methods from a  
cross-cultural,  
theoretical perspective.

\* Entries are cross  
referenced, and each  
includes a select  
bibliography to serve as  
a guide to in depth  
research

**Differentiation  
Strategies for Language**

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**Arts** Wendy Conklin  
2009-08-15 Written specifically for language arts teachers at all levels, this resource helps facilitate the understanding and process of writing differentiated lessons to accommodate all readiness levels, learning styles, and interests.

**Classica Et Mediaevalia**  
William Norvin 1938 List of members of the society in v. 1.

**Analytic Essays in Folklore** Alan Dundes  
2019-07-22  
*Writing Maniac* Sheree Fitch 2000 "The award-winning author shares her journey as a writer, offering valuable insights that will motivate young writers. Includes writing exercises, story starters and a glossary" Cf. Our choice, 2001.

**Similes, Puns and Counterfactuals in**

## **Literary Narrative**

Jennifer Riddle Harding  
2017-04-21 In this study, Jennifer Riddle Harding presents a cognitive analysis of three figures of speech that have readily identifiable forms: similes, puns, and counterfactuals. Harding argues that when deployed in literary narrative, these forms have narrative functions—such as the depiction of conscious experiences, allegorical meanings, and alternative plots—uniquely developed by these more visible figures of speech. Metaphors, by contrast, are often "invisible" in the formal structure of a text. With a solid cognitive grounding, Harding's approach emphasizes the relationship between figurative forms and narrative effects. Harding demonstrates the

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literary functions of previously neglected figures of speech, and the potential for a unified approach to a topic that crosses cognitive disciplines. Her work has implications for the rhetorical approach to figures of speech, for cognitive disciplines, and for the studies of literature, rhetoric, and narrative.

*The Challenge of Jesus' Parables* Richard N. Longenecker 2000 A fresh look at the meaning of Jesus' parables for Christian living today. The parables recorded in the Gospels are central for an understanding of Jesus and his ministry. Yet the parables are more than simple stories; they present a number of obstacles to contemporary readers hoping to fully grasp their meaning. In this volume, thirteen New Testament scholars

provide the background necessary to understand the original context and meaning of Jesus' parables as well as their modern applications, all in a manner easily accessible to general readers.

Contributors: Stephen C. Barton Craig A. Evans Richard T. France Donald A. Hagner Morna D. Hooker Sylvia C. Keesmaat Michael P. Knowles Walter L. Liefeld Richard N. Longenecker Allan W. Martens Klyne R. Snodgrass Robert H. Stein Stephen I. Wright

**Dot Dot Dot 8** Peter Bilak 2004-11 The journal whose very name promises more to come delivers two issues this season. There aren't too many places to find intelligent, passionate, and witty writing about the past, present, and future of visual culture. Dot Dot Dot, the brilliant journal

edited by Stuart Bailey and Peter Bilak, is one of the few we've found, and we're happy to be able to present it in our catalog. Issue 8 contains articles by Ryan Gander, Paul Elliman, Stuart Bailey, Diedrich Diederichsen, Anna Gwendoline Jackson, Momus, Brian McMullen, Antonin Kosik, David Reinfurt, Graham Meyer, Katherine Gillieson, Karel Martens, and Peter Bilak, among others. Articles range from "Why Are All These Books Orange?" to "A Coming of Age Reading Checklist" to "City Turned Upside Down" and concluding with "About Nothing, Really."

**The Riddles of the Exeter Book** Frederick Tupper 1910

**Classica et Mediaevalia** 55 Ole Thomsen 2005-09-02 Classica et Mediaevalia is an international periodical, published

annually, with articles written by Danish and international scholars. The articles are mainly written in English, but also in French and German. The periodical deals from a philological point of view on Classical Antiquity in general and topics such as history of law and philosophy and the medieval ecclesiastic history. It covers the period from the Greco-Roman Antiquity until the Late Middle Ages. Volume 55 contents include: The Date of Xenophon's Poroi Socratic Apologetics in Xenophon's Symposionberlegungen zur Argumentationsstruktur in Platons Protagoras Trial by Riddle: The Testing of the Counsellor and the Contest of Kings in the Legend of Amasis and Bias Horace on Tradition and the Individul

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littaire INemo Mecnas,  
nemo modo Cesar. Die  
Idee der  
Literaturfrderung in der  
lateinischen Dichtung  
des hohen MittelaltersOn  
the Composition of  
Herbert Lo

*Mixing Metaphor* Raymond  
W. Gibbs, Jr. 2016-03-18  
Mixing metaphors in  
speech, writing, and  
even gesture, is  
traditionally viewed as  
a sign of inconsistency  
in thought and language.  
Despite the prominence  
of mixed metaphors,  
there have been  
surprisingly few  
attempts to  
comprehensively explain  
why people mix their  
metaphors so frequently

and in the particular  
ways they do. This  
volume brings together a  
distinguished group of  
linguists, psychologists  
and computer scientists,  
who tackle the issue of  
how and why mixed  
metaphors arise and what  
communicative purposes  
they may serve. These  
scholars, almost  
unanimously, argue that  
mixing metaphors is a  
natural consequence of  
common metaphorical  
thought processes,  
highlighting important  
complexities of the  
metaphorical mind.  
Mixing Metaphor, for the  
first time, offers new,  
critical empirical and  
theoretical insights on  
a topic that has long  
been ignored within  
interdisciplinary  
metaphor studies.